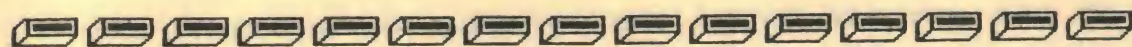


Constance Cumbey's

NEW AGE MONITOR



Vol. 1, No. 1,

May, 1986

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Pointe Publishers, Inc., 22317 Kelly Road, East Detroit, MI 48021

Mailing Address: P.O. Box 3078, Center Line, MI 48015-0078 (313) 391-2906

Our Purpose

This is the premiere issue of the NEW AGE MONITOR. Many have long requested its publication, but until recently resources and staff assistance (or lack thereof) did not permit the undertaking of such a project. Now with computerized typesetting and a cooperative publisher, such a project has become feasible. We intend to keep our readers apprised of the latest trends rooted in occultism which are affecting society in general and the Judao/Christian community in particular.

Since I began my public speaking on the New Age Movement in the summer of 1981, I have seen it grow by leaps and bounds. While Christian awareness of its threat has increased; unfortunately, so has the flow of "Christian" disinformation to the Evangelical communities.

On the more positive side of the ledger, I have had the joy of hearing from many former New Agers. They have encouraged me to continue my work, telling me that there are many more like they were -- innocently caught in a Movement that on the surface appears to deliver their aspirations of "Peace, Light, and Love." We hope to deliver accurate information to those people in an as non-offensive as possible manner. At the same time, we do firmly intend to expose those trends, wherever they raise their ugly heads -- be it the evangelical Church, the Fundamentalist church, mainline Protestant denominations and those affected by like trends within the Catholic church.

On a recent trip, somebody asked me just who I did follow and believe in. I told them my philosophy was best

reflected by a sign I had seen in a Greektown restaurant in Detroit -- "In God We Trust -- All Others Pay Cash!"

This newsletter will present facts the average reader is not in a position to gather and the average New Age leader won't volunteer.

STELLE COMMUNITY NOT "NEW AGE"?

In a disclaimer potentially as startling as if the Pope were to suddenly deny his Catholicity, Richard Kieninger, long-time guru of the Stelle Community of Stelle, Illinois and Adelphi, Texas, went to great lengths to explain why his group -- and indeed the great majority of the "New Agers" were not truly "New Age:"<1>

In the process of so doing, Richard Kieninger betrayed his own intimate knowledge of Alice Bailey and her "Tibetan Buddhism" esotericism. He also gave away information even I did not previously have about occult/Nazi links -- especially in the United States at the time of World War II.

THE STELLE GROUP LETTER for April, 1986 featured a centerfold article by Kieninger entitled "What is New Age and What is Not." It is reflective of the types of concerns being expressed by New Age leaders as recently warned members of their flocks in turn ask them embarrassing questions about the New Age Movement. In Stelle's case, this is doubly ironic because of the great lengths to which Stelle has gone in recent years to seek acceptance within the mainstream New Age community. In his article Kieninger accurately said that "many people call themselves New Agers without being aware of the association of that term with the Tibetan plan to establish a world-wide spiritual dictator." However, he left the inference hanging that he was one of those "innocents," when in fact he clearly is not.

Those wishing more information on the Stelle Community from a New Age Movement perspective, apart from their listings in the numerous New Age directories, are directed to SEEDS OF TOMORROW: NEW AGE COMMUNITIES THAT WORK by Chris and Oliver Popenoe (Harper & Row, San Francisco, 1984). That book explains that Kieninger was directed to build his community by "invisible brotherhoods." Like the other New Agers, he was expecting the earth to be destroyed or "cleansed" by a holocaust action and he was building his own "intentional

New Age Monitor
May, 1986

community" for "a doomsday in the year 2000 that would destroy 90 percent of humanity." As the New Agers, the Stelle community members too believe they are playing a key role in bringing about the "Kingdom of God on Earth." Kieninger claims in his THE ULTIMATE FRONTIER that he was approached by an initiate named Dr. White and told about "the Brotherhoods" when he was only 12. Carrying out the instructions of those revealed to him by his own admission as "Luciferic," Kieninger's own New Age community is clearly into the altered states of consciousness that open those to the very same "Tibetan" influences Kieninger purports to condemn in his latest newsletter. According to the Popenoes:

"At the same time, Stelle is a social workshop. Kieninger studied psychology in the course of his own self-education. He was particularly interested in Wilhelm Reich's concepts of body armoring ... This has led to a community interest in Reichian therapy and Rolfing. Members have experimented with est, transcendental meditation, transactional analysis, and kinesiology ..."

Morally, Stelle community also leaves much to be desired. While, superficially their mores are stringent after marriage, before marriage it is a different story. The Popenoes say:

"Attitudes toward sex between consenting adults are pretty relaxed, however, partly as a result of the teaching of THE ULTIMATE FRONTIER (by Richard Kieninger writing under the pen name of Eklal Kueshana, cec) that it is desirable for a couple to live together for three years before marriage. As believers in reincarnation they have no religious objections to abortion, so there is no fear of unwanted children."

Montessori education, founded by now deceased Theosophical Society activist, Italian physician Dr. Maria Montessori, plays a large role in the education of those children who do luckily survive the encouraged abortions of the Stelle group. Stelle openly bills itself as a "New Age City." It has advertised in such prominent New Age publications as NEW AGE JOURNAL, MOTHER EARTH NEWS, PSYCHOLOGY TODAY, and QUEST. Stelle Community, as represented by the writings of its founder, Richard Kieninger a/k/a Eklal Kueshana, bears all the earmarks of standard Theosophical thought, including the occult hallmark of hatred of St. Paul (pages 69, 110, THE ULTIMATE FRONTIER). He quoted with respect his mentor, Dr. White, who espouses the very same teachings advanced by Benjamin Creme -- that we owe Lucifer a great debt of gratitude!

"Man on this planet did not progress as was to be normally expected during the first 400,000 years after he began incarnating. Jehovah, having been responsible for our creation, was loathe to bring us to the trials that would make us grow through adversity. Instead, He provided man with a superabundance of readily gathered food in a subtropical climate. That was Eden which was located somewhat north and west of

New Age Monitor
May, 1986

the present Hawaiian Islands. There man lived, bred, ate, and slept. He did not begin upon the path to greatness because he had no need or incentive. In effect, man as a race vegetated. Instead of advancing from innocence to virtue, he remained a clod. That state of affairs gave rise to two factions in our Angelic Host. On one side were those who believed as did Jehovah, that man would attain his destiny more readily in a serene environment free from the distractions of strife. The other faction believed that only through hardship and struggle would men actively seek the better way and thus strive for perfection. The latter belief was more in keeping with the history of man's rise elsewhere in the universe. It is a hard way, but the quickest and most effective. Even though the passing millennia demonstrated that man was not learning and was indeed lagging far behind human life on other planets, Jehovah and his followers clung to Their altruistic experiment. Those other Angels who differed with Jehovah finally took matters into Their own hands and set about to destroy Eden. THIS WAS DONE UNDER THE LEADERSHIP OF THE GREAT ANGEL LUCIFER, TO WHOM WE OWE THE ADVANTAGES OF OUR PRESENT ADVANCEMENT." (Emphasis added)

What Kieninger wrote of Lucifer here is nearly identical to the views expressed by the Lucis (Lucifer) Trust people and Benjamin Creme. When I debated Benjamin Creme in late November, 1984, over WCKY, Cincinnati, on the Jan Michaelsen show, he had a very similar explanation for why he felt we owed Lucifer a "tremendous debt of gratitude."

Peter LeMesurier is probably no lesser an agent of disinformation about the Movement than Kieninger. LeMesurier, formerly published by the Findhorn Foundation,² apparently also is in the business of making the New Age Movement seem more "separate" than they know it in actuality to be. However, LeMesurier, was considerably more open about the Theosophical roots of the entire New Age Movement than is Kieninger, although again, he also gives rise to an impression that he himself is innocent when he clearly is not:

"The whole edifice of Theosophical belief-systems ... can only ever amount to a colossal blind, a massive self-delusion. ... Nevertheless, the movement has had far-reaching effects. Almost the entire field of present-day 'alternative religion' is riddled with its ideas. The loosely-termed 'New Age' movement - the very term derives from the writings of Alice Bailey - has been largely taken over by the neo-Theosophical Mafia. Few New Agers manage to escape its conceptual clutches. Even what may be described as the movement's philosophical power-house, the Findhorn Community in Morayshire, Scotland, arose in the first place partly on the basis of such ideas. Its leading founding-member, Peter Caddy, was a self-acknowledged Rosicrucian of Theosophical inclinations And the youthful David Spangler, who may be described as the Community's founding philosopher, was clearly influenced by the ideas of Rudolf Steiner and Alice Bailey, and himself claimed to channel messages from higher intelligences And in all this we may see what the human psyche can achieve when it is not restricted to the absolutist beliefs laid down by conventional rationality. ... Yet there are dangers in all this. For it was precisely

New Age Monitor
May, 1986

A. Hardly! Christ was an Archangel using the body of the man, Jesus, who then was developing himself from 11th Degree to Mastership."

Reportedly, Stelle has now purchased the leading magazine of the intentional communities (Findhorn, etc.) network -- Communities Magazine. Back issues of THE STELLE GROUP LETTER have stressed their commonality with the rest of the New Age Movement. In 1982, an article by Heather Norris entitled "Stelle - Dawn of a New Age City" it was said:

"The time is ripe for Stelle to flourish. It is now easier to move to Stelle by riding along with the swelling New Age movement. Society in general is grudgingly acknowledging the myriad innovations of New Age thought." <4>

It appears likely here that Kieninger may have a two-fold purpose. First, he is probably trying to stem an exodus from HIS New Age community by trying to convince his fellow-initiates that his own brand of occultism is harmless and not like that of the others. Secondly, he may be seeking to offer the Stelle Community as a haven for those fleeing other segments of the New Age Movement. Kieninger is no less anti-Christ than Benjamin Creme. The only solution for those trapped in the Movement is a total rejection of its teachings and the Luciferian brotherhood Kieninger so proudly represents and a turning to Jesus, the true Christ.

Article Notes

<1> Kieninger, Richard. "What is New Age and What is Not." The Stelle Letter. Vol. 21, No. 3, Copyright April, 1986, The Stelle Group, P.O. Box 75, Quinlan, TX 75474.

<2> LeMesurier, Peter. THE COSMIC EYE: A TRAVELLER'S GUIDE TO INNER SPACE. The Findhorn Press, Scotland. 1982.

<3> LeMesurier, Peter. BEYOND ALL BELIEF: SCIENCE, RELIGION AND REALITY. Element Books, Ltd., Salisbury, Wiltshire, England. 1983. See pages 140-141.

<4> THE STELLE GROUP LETTER. Vol. 17, No. 6. 1982.

New Age Monitor
May, 1986

this technique that was also used by the Theosophists' most notorious proxy-disciple, the dictator Adolf Hitler ..."<3>

Even at that, Kieninger very considerably supplied information relating to occult, Nazi links:

"Helena Blavatsky, Helena Roerich, and Alice Bailey each produced volumes of flowery spiritual writing ... but the German General, Karl Haushofer, knew the real hidden motives of the Shamballah and Agartha cave communities. His membership in Japan's Green Dragon Society, a secret, occult society of assassins and sorcerers which had ties with the Shamballists for several centuries, gave him knowledge of the Tibetans' plans to enslave mankind. ... The General sent Nazi expeditions to Tibet in order to establish an alliance with the two cave communities. Since Nazism is an occult religion based almost entirely on Blavatsky's writings, it seemed logical that an alliance with her maistros would further the parallel plans of both Germany and Agartha-Shamballah. The Agarthis sent representatives to Berlin to advise Hitler on ways to gain the assistance of powerful Nether Spirits. In spite of all the light, goodness and peace proclaimed by the three Theosophical authoresses to attract followers through whom to build a power base, the true rapine viciousness of El Morya, Koofumi and Djwal Khul came out in the help their people gave Hitler. At the Nuremberg Trials of Nazi War Criminals, the dreaded Nazi SS admitted to being allies of the Shamballah and the Agartha. The German adventure under the Nazi occultists, which cost the lives of some fifty million people, was but a dress rehearsal for the Shamballist-planned reign of the Antichrist.

"The Nazis established a branch of their occult religion in the United States and called it the I AM. It was formed in Chicago to promote the Neo-theosophical beliefs of Blavatsky and also to serve as a funnel for the Nazi government to finance the Silver Shirts. This group, led by William Dudley Pelley, was a quasi-political society that gained much popularity in America during the Great Depression and outwardly promoted international friendship in the guise of the German-American Bund."

Kieninger goes on to explain why Elizabeth Clare Prophet, Lucis Trust, and Donald Keys and his Planetary Initiative for the World We Choose are part of the same network. He further says, "The Stelle Group has dissociated itself from any reference to the New Age."

It is obvious to me that Kieninger is not saying this because he has experienced a religious conversion. Obviously, his book indicates he is into the very same brand of Luciferianism as that which motivated Blavatsky, Bailey, and Hitler. Further, he personally meets the tests of those teachings identified in the Bible as those which would be promoted by the Antichrist and his cohorts. In the October, 1984 letter of the Stelle Community, for example, Kieninger said in regards to Jesus:

Q. You seem to have put Christ on a par with other religious leaders of the past. Is that your belief?

A PLANETARY LIGHT SHOW?

When David Spangler spoke in Detroit in February, 1982, he startled our observers by reporting to what he thought was an "inside" crowd that laser beam projectors had been installed for the benefit of the New Agers on the roof of the Cathedral of St. John the Divine Episcopal Cathedral on Manhattan Island in New York. I in turn startled much of the United States and Canada and incurred much ridicule upon myself when I reported what he had said. Now it appears that they have much more in mind than a light show emanating from one location only. A planet wide display is envisioned by them. Jose' Arguelles, Ph.D. who has taught at many of the nations most prestigious institutions of learning is apparently heading this project. Arguelles' last book won the praise of such prestigious New Age Movement leaders as Marilyn Ferguson and California professor Charles T. Tart.<1>

The scheme is briefly outlined by Arguelles in *LIGHTWORKS: EXPLORATIONS IN ART, CULTURE, AND CREATIVITY*, a new book recently released by the David Spangler founded and headed Lorian Association. That book is a collection of interviews conducted by Spangler associate and New Troubadour musician Yugoslavian national Milenko Matanovic, Jose' Arguelles was interviewed. A sampling of other New Agers interviewed and thereby contributing to the book included a Dominican priest currently under investigation by the Vatican for heresy, Rev. Matthew Fox, O.P.; The Very Reverend James Parks Morton, Dean of the Cathedral Church of St. John the Divine; William Irwin Thompson, founder of the Lindisfarne Association; actor Richard Chamberlain; actress Ellen Burstyn; novelist Madeline L'Engle; and English New Age/New Consciousness leader, Sir George Trevelyan. Far and away, the most interesting interview was Dr. Arguelles'!

Speaking of their plans for a Planet Art Network (PAN), Arguelles said:

"Last summer (1983) I became involved with the World Day Committee. We set our sights on the summer solstice of 1986 for World Day, which fits completely. World Day will be a synchronized global event operating on a much higher level of consciousness than its predecessor, Earth Day, in 1970. Earth Day brought ecology to planetary awareness. Now the situation has gone completely critical; Earth Day was an early warning, and this is 'red alert.' ... it's a great opportunity. If everything works properly and everybody does what needs to be done, then the second force will actually become coherent, articulate, a network of networks.

New Age Monitor
May, 1986

...(T)he networks of networks is a bridge that will be in place by World Day and the summer solstice of 1986. The first force (us! cec) will recognize that indeed there is a second force. We don't know to what degree the first force will have deteriorated at that point, but the engagement of the first and second forces will create synergy; a third force will be born. ... In my own work with the Planet Art Network, I am in the process of formulating a vision for that third force which will culminate in the creation of a genuine planet artwork.<2>

Arguelles goes on to explain the fields that this project encompasses: "electromagnetic, gravitational, and biopsychic." In explanatory terms chillingly close to what Nigel Pennick outlined in HITLER'S SECRET SCIENCES as occult Nazi projects and beliefs, Arguelles explains his project's utilization of the "ley lines" they believe encircle the earth:

"There are key places, like the Grand Canyon or Mount Rainier, and also sacred sites, like Stonehenge or the Great Pyramid or Machu Picchu, that are the nodes. The planet artwork will be to identify these places and to have people begin to work with the energy there."

The "work" they plan to do is eerie indeed!

"The ley-lines -- the lines drawn between the nodes -- may be defined by implanting crystals at those places. We will bring in the high-tech -- video, computer, and satellite systems, as well as all the synthesizer systems for sound, and light, and color performance. And so, at a number of the key places, we'll be having synchronized light and sound displays. AT A SYNCHRONIZED MOMENT, THERE WILL BE A PLANET-WIDE PROGRAM OF LIGHT-SOUND MANIFESTATIONS OCCURRING. There will be participatory medicine wheel rituals or other participatory rituals occurring at the same time. In this way Planet Art Project synchronizes time, space, and people and creates a ritual of global proportions."

Stay tuned!

Article Notes

<1> Arguelles, Jose' (foreword by Charles T. Tart, Ph.D.), EARTH ASCENDING: AN ILLUSTRATED TREATISE ON THE LAW GOVERNING WHOLE SYSTEMS. Shambhala Press, Boulder, Colorado & London, England. 1984. Of that book AQUARIAN CONSPIRACY author Marilyn Ferguson said, "Rich.. Dense. Magical. Imparts the ancient wisdom firmly in the future!"

<2> Matanovic, Ilenko (editor). LIGHTWORKS: EXPLORATIONS IN ART, CULTURE, AND CREATIVITY. See pp. 143-152. Lorian Press, Issaquah,

Washington. 1985.

IN OUR NEXT ISSUE

1. An update on Task Force Delta and the First Earth Battalion of the United States Army. Millions of dollars have been spent on these occult projects which become pilot projects for later programs to be implemented service-wide.
2. Satanism in the military. A special report on Major James Aquino, the Church of Satan and his Temple of Set in San Francisco. Aquino is a prominent military man, with a vital role to play in United States military psychotronic operations. His operations nearly make Channon's look like a Sunday School picnic. Read of his tour of Nato installation and how he visited Himmler's former hall at Welwesburg, Germany. There he tried to invoke the same demonic energies that propelled Himmler and the SS forces!
3. Religious developments within the Evangelical church.
4. We will begin to publish Mrs. Cumbey's itinerary.

2

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Constance Cumbey's NEW AGE MONITOR is published monthly. It ranges from eight to twelve pages per issue.

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3429 Aldershot Drive
Lexington, KY 40503

